

Mennonite Bibliography

By John F. Schmidt and Nelson P. Springer and others

(Originally published in the April 1969 issue, vol. 24, no. 2, pp. 92-96)

[This version was scanned from a paper copy, May 2005.]

THE MENNONITE BIBLIOGRAPHY is published annually in the April issue of *Mennonite Life*. It contains a list of books, pamphlets and articles dealing with the Anabaptists-Mennonites or the radical Reformers.

The magazine articles have been mostly restricted to non-Mennonite publications since complete files of Mennonite periodicals, yearbooks, and conference reports are available at the historical libraries of Bethel College, North Newton, Kansas; Goshen College, Goshen, Indiana; Bluffton College, Bluffton, Ohio; and the Mennonite Biblical Seminary, Elkhart, Indiana.

Mennonite publications, featuring Mennonite history, life and thought are the *Mennonite Quarterly Review* (Goshen College, Goshen, Ind.), *Mennonite Life* (Bethel College, North Newton, Kansas), *Mennonitische Geschichtsblätter* (Weierhof), *Mennonitischer Gemeinde-Kalender* (Monsheim bei Worms), *Doopsgezinde Jaarboekje* (Amsterdam, Singel 454).

General magazines which quite often feature Anabaptists and Mennonites are *Archiv für Reformationsgeschichte* (Gütersloh), *Nederlands Archief voor Kergeschiedenis* (Leiden), *Church History* (Chicago) and others.

Previous bibliographies published in *Mennonite Life* appeared annually in the April issues since 1949 (except July, 1961, July, 1963, July, 1967, and July, 1968). Authors and publishers of books, pamphlets and magazines which should be included in our annual list are invited to send copies to *Mennonite Life* for listing and possible review.

BOOKS—1968

- Barge, Hermann. *Andreas Bodenstein von Karlstadt*, Vols. I and II. Nieuwkoop, B. de Graaf, 1968 (Reprint of 1905 edition), 500 pp.
- Bauman, C. *Gewaltlosigkeit im Täuferum*. Leiden, Brill, 1968, 401 pp.
- Beachy, Alvin. *Worship as the Celebration of Covenant and Incarnation*. Scottsdale, Pa., Herald Press, 1968.
- Beasley-Murray, George R. *Die christliche Taufe. Eine Untersuchung über ihr Verständnis in Geschichte und Gegenwart*. Kassel, J. G. Oncken Verlag, 1968, 546 pp.
- Beechy, Atlee and Winifred. *Vietnam: Who Cares?* Scottsdale, Pa., Herald Press, 1968, 154 pp.
- Bloch, Ernst. "Thomas Münzer." In: Hans Jürgen Schultz, ed. *Die Wahrheit der Ketzer*. Stuttgart, Kreuz-Verlag, 1968, pp. 108-118, 290-300.
- Boschman, Paul W., ed. *Experiments in Church Growth: Japan*. Kobayashi City, Miyazaki, Japan, Japan Church Growth Research Association, 1968, 167 pp.
- Bourdeaux, Michael. *Religious Ferment in Russia. Protestant Opposition to Soviet Religious Policy*. London, Macmillan & Co., Ltd., 1968, 255 pp. (Includes Baptists and, Mennonites.)
- Brock, Peter. *Pacifism in the United States. From the Colonial Era to the First World War*. Princeton, New Jersey, Princeton University Press, 1968, 1005 pp.
- Brock, Peter. *Radical Pacifists in Antebellum America*. Princeton, New Jersey, Princeton University Press, 1968, 298 pp.
- Detweiler, Richard C. *Mennonite Statements on Peace, 1915-1966. A Historical and Theological Review of Anabaptist-Mennonite Concepts of Peace Witness and Church-State Relations*. Scottsdale, Pa., Herald Press, 1968, 71 pp.
- Documents of Moscow 1966 All-Union Conference of Evangelical Christian-Baptists*, (1968), 104 pp. (Refers to Mennonites.)
- Driedger, Leo, ed. *Mennonites in Urban Canada*. Proceedings of the 1968 Conference on Urbanization of Mennonites in Canada, University of Manitoba, Winnipeg. North Newton, Kan., 1968. (Reprint of the October, 1968, issue of *Mennonite Life*).
- Durnbaugh, Donald F. *The Believers' Church. The History and Character of Radical Protestantism*. New York, The Macmillan Company, 1968, 315 pp.
- Dyck, Cornelius J., ed. *The Witness of the Holy Spirit*. Proceedings of the Eighth Mennonite World Conference, Amsterdam, July 23-30, 1967. Elkhart, Ind., 1968, 423 pp.
- Ebel, B. E. *Brother Jakob*. Hillsboro, Mennonite Brethren Publishing House, 1968, 59 pp.
- Eby, Omar. *A Whisper in a Dry Land. A Biography of Merlin Grove, Martyr for Muslims in Somalia*. Scottsdale, Pa., Herald Press, 1968, 174 pp.
- Epp, Frank H. *The Glory and the Shame* (Editorials). Winnipeg, Manitoba, Canadian Mennonite Publishing Association, 1968, 79 pp.
- Gingerich, Melvin. *The Christian and Revolution*. Scottsdale, Pa., Herald Press, 1968, 229 pp.
- Goossen, Henry W. *M.C.C., Korea, 15th Anniversary*. Taegu, Korea, Mennonite Central Committee, 1968, 19 pp.
- Gracy, D. B. *Littlefield Lands*. Austin, University of Texas, 1968, 161 pp.
- Gross, Erwin R., et al. *A History of the Hutterite Mennonite Church of Freeman, South Dakota, January 7, 1968*, Freeman, Pine Hill Press, 1968, 32 pp.
- Hochstetler, Elmer L., and Mrs. Elmer L. Hochstetler. *Amish-Mennonite Directory, Nappanee, Ind.* Printed by M. H. Mast, 1968,

116 pp.

- Horst, Mary Edith (Troyer). "Except the Lord" . . . *The First 25 Years at Locust Grove Mennonite Church, Elkhart, Indiana*. Elkhart, Ind., Locust Grove Mennonite Church, 1968, 18 pp.
- Hostetler, John A. *Amish Society* (Rev. Ed.). Baltimore, Md., The Johns Hopkins Press, 1968, 369 pp.
- Hostetler, John A. *Anabaptist Conceptions of Child Nurture and Schooling. A Collection of Source Materials Used by the Old Order Amish*. Philadelphia, Temple University, 1968, 124 pp.
- Jacobs, Donald R. *The Christian Stance in a Revolutionary Age*. Scottsdale, Pa., Herald Press, 1968, 32 pp. (Focal Pamphlet, No. 14).
- Janzen, Lester E. *The Central Church Treasury*. Newton, Kan., Faith and Life Press, 1968, 52 pp.
- Jensma, Th. E. *Doopsgezinde Zending in Indonesië*. The Hague, 1968.
- Jüngel, Eberhard. *Karl Barths Lehre von der Taufe*. Ein Hinweis auf ihre Probleme. *Theologische Studien*, Heft 98. Zürich, EVZ-Verlag, 1968, 55 pp.
- Keeney, William E. *The Development of Dutch Anabaptist Thought*. Nieuwkoop, de Graaf, 1968, 247 pp.
- Kirn, Paul, ed. *Thomas Müntzer: Schriften und Briefe. Kritische Gesamtausgabe*. Gütersloher Verlagshaus Gerd Mohn, 1968, 591 pp.
- Klassen, William. *Covenant and Community. The Life, Writings and Hermeneutics of Pilgram Marpeck*. Grand Rapids, Mich., William B. Eerdmans Publishing Co., 1968, 211 pp.
- Kliwer, Marion W., ed. *A New Vision for the Church Today*. A Compilation of Papers Written upon the Occasion of the 50th Golden Jubilee Convention of the India Mennonite Brethren Church, Wanaparthy, India, March 28-31, 1968. Hillsboro, Kan., Mennonite Brethren Missions and Services, 1968, 50 pp.
- Krahn, Cornelius. *Dutch Anabaptism. Origin, Spread, Life and Thought (1450-1600)*. The Hague, Martinus Nijhoff, 1968, 303 pp.
- Kreider, Carl. *Helping Developing Countries. How One Organization Helped Developing Countries in South America*. Scottsdale, Pa., Herald Press, 1968, 47 pp. (Focal Pamphlet No. 13).
- Kunstmann, Heinrich, ed. *Der fünfte zum Brideg. Polnische Hörspiele*. Wuppertal, Peter Hammer Verlag, 1968, 200 pp. (Johannes Harder Festschrift).
- Lederach, Paul M. *Reshaping the Teaching Ministry. Toward Relevant Education in the Local Congregation*. Scottsdale, Pa., Herald Press, 1968, 125 pp.
- Martin, John R. *Introducing the Mennonite Church*. (Revised) Scottsdale, Pa., Herald Press, 1968.
- Mast, Russell L. *Preach the Word*. Newton, Kan., Faith and Life Press, 1968, 90 pp.
- McGrath, William R. *Why I Wear a Beard*. Hayesville, N.C., 1968, 23 pp.
- Mennonitisches Jahrbuch für Südamerika 1968-1969*. Curitiba, Brazil, Verlagskomitee der Mennonitengemeinden in Südamerika, 1968, 120 pp.
- Mennonite Bishops, Ministers, and Deacons*. Compiled by the Washington and Franklin County Mennonite Historical Committee, 1968. 124 pages.
- Metzler, Edgar. *Let's Talk About Extremism*. Scottsdale, Pa., Herald Press, 1968, 25 pp. (Focal Pamphlet No. 12).
- Miller, Clara Bernice. *The Tender Herb*. Scottsdale, Pa., Herald Press, 1968, 271 pp.
- Miller, Jacob, Jr., and Mrs. Jacob Miller, Jr. *History of Gabriel Hershberger and His Descendants, 1898-1968*. Medford, Wis., 1968, 286 pp.
- Müller-Krüger, Theodor. *Der Protestantismus in Indonesien*. Geschichte u. Gestalt. Stuttgart: Evangelisches Verlagswerk, 1968. 388 pp. (Includes Mennonites)
- A New Vision for the Church Today*. Hillsboro, Kan., Mennonite Brethren Missions, 1968, 49 pp.
- Nash, Gary B. *Quakers and Politics: Pennsylvania 1681-1726*. Princeton, New Jersey, Princeton University Press, 1968. 362 pp.
- Norman, E. R. *The Conscience of the State in North America*. London, Cambridge University Press, 1968, 200 pp.
- Others. A Manual for the Helping Healing Ministries*. Board of Christian Service, Conference of Mennonites in Canada, 1968.
- Parish, Arlyn John. *Kansas Mennonites During World War I*. Hays, Kan., Fort Hays Kansas State College, 1968, 62 pp.
- Redekop, John H. *The American Far Right. A Case Study of Billy James Hargis and Christian Crusade*. Grand Rapids, Mich., William B. Eerdmans Publishing Co., 1968, 232 pp.
- Redekop, John H. *The Christian and Labor Unions*. A Paper Presented to the Conference on Discipleship and Evangelism, Winnipeg, Manitoba, May, 1968. Winnipeg, Man., 1968, 14 pp.
- Roth, Willard E., ed. *Hunger Hurts. How Shall Christians Respond?* Newton, Kan., Faith and Life Press and Scottsdale, Pa., Herald Press, 1968, 63 pp. *Leader's Guide* by Paul M. Lederach, 15 pp.
- Roth, Willard E., ed. *A Time for Teaching*. Scottsdale, Pa., Herald Press, 1968, 48 pp.
- Roy, Joachim von. *Die Familie von Roy in Danzig und Preussen*. Lüneburg, 1968, 136 pp.
- Schellenberg, T. S. *The Klassen Lineage*. Broad Run, Va., 1968, 20 pp.
- Schertz, Edna. *Joseph and Catherine Statler Good*. Saybrook, Ill., 1968, 70 pp.
- Schlissel, Lillian, ed. *Conscience in America. A Documentary History of Conscientious Objection in America, 1757-1967*. New York, E. P. Dutton & Co., 1968, 444 pp.
- Schneider, Hermann. *Die Mennoniten von Stockborn und Umgebung*. Kaiserslautern, Heimatstelle Pfalz, 1968, 40 pp.
- Schoch, Max. *Verbum, Sprache und Wirklichkeit; die Auseinandersetzung über Gottes Wort zwischen Martin Luther, Andreas Karlstadt, Thomas Müntzer, Huldrych Zwingli, Franz Lambert; die Begründung des Predigtamtes nach lutherischer und reformierter Prägung*. In: *Verbi Divini Ministerium*. I. Bd. Tübingen, J. C. B. Mohr, 1968, 87 pp.
- Schultz, Hans Jürgen von. *Die Wahrheit der Ketzer*. Stuttgart, Kreuz-Verlag, 1968. 375 pages.

- Shank, Clarence. *A Brief History of the Marion Mennonite Congregation*. Marion, Pa., Mennonite Historical Committee, 1968, 52 pp. (*Cumberland Valley Mennonite Historical Bulletin*, January, 1968).
- Staebler, Edna. *Food That Really Schmecks*. Mennonite Country Cooking as Prepared by a Mennonite Friend, Bevy Martin, My Mother, and Other Fine Cooks. Chicago, Follett Publishing Co., 1968, 297 pp.
- Stoll, Joseph. *"The Drummer's Wife" and Other Stories from the Martyrs' Mirror*. Aylmer, Ont., Pathway Publishing Corporation, 1968, 251 pp.
- Stoll, Joseph, David Luthy, and Elmo Stoll, ed. *Our Heritage*. Aylmer, Ont., Pathway Publishing Corporation, 1968, 476 pp. (Pathway Reading Series, 8th Grade).
- Terpstra, Piter. *Skip sunder roer*. Toanielstik yn twa bedriuwen . . . skreaun by de bitinking fan it 700jierrich bistan fan de sted Drylts yn it jier 1968. Ijlst, Netherlands, 1968, 39 pp.
- Unrau, Ruth. *Who Needs an Oil Well?* Nashville, Tenn., Abingdon Press, 1968, 254 pp.
- Unruh, Marjorie. *Hear Their Cry!* Hesston, Kansas, Church of God in Christ, Mennonite, Gospel Publishers, 1968, 183 pp.
- Waltner, Emil J. *Banished for Faith*. Freeman, South Dakota, Pine Hill Press, 1968, 219 pp.
- Weber, Orval Samuel. *Joseph S. Weber Family History*. Waterloo, Ont., (?), 1968, 23 pp.
- Wenger, J. C. *Pacifism and Biblical Nonresistance*. Scottsdale, Pa., Herald Press, 1968, 28 pp.
- Wollgast, S. *Zur Friedensidee in der Reformationszeit*. Texte von Erasmus, Paracelsus, Franck. Berlin, Akademie-Verlag, 1968, 289 pp.
- World Need and Mennonite Response*. Mennonite Board of Missions, Report to General Council of Mennonite General Conference, March 1 and 2, 1968. Elkhart, Ind., 1968, 19 pp.
- Yoder, John H. *The Pacifism of Karl Barth*. n.p., The Church Peace Mission, Pamphlet No. 5, 1968, 29 pp.
- Yoder, John H. *Täuferturn und Reformation im Gespräch. Dogmengeschichtliche Untersuchung der frühen Gespräche zwischen schweizerischen Täufern und Reformatoren*. Zürich, EVZ-Verlag, 1968, 221 pp.
- Yoder, Joseph Daniel. *Genealogical Table of the John Smiley Family*, Extending the Genealogical Record of Christian Z. Yoder. Published in 1932. Larchmont, N.Y., 1968, 23 pp.

BOOKS—1967

- Barth, Karl. *Die Taufe als Begründung des christlichen Lebens* in *Die Kirchliche Dogmatik*. Zürich, EVA-Verlag, 1967, 247 pp.
- Bauman, Sarah Randal (Brox), and Erna Brox (Bauman) Freeman. *Family Records of the Descendants of Pioneer Joseph Bauman. Also some Records of David and Henry Bauman*. St. Jacobs, Ont., 1967, 308 pp. (Binder's title: *The Bauman Family History*).
- Bauer, Günther. *Anfänge täuferischer Gemeindebildungen in Franken*. Nürnberg, Verein für Bayer. Kirchengeschichte, 1966, 120 pp.
- Bernhofer-Pippert, Elsa. *Täuferische Denkweisen und Lebensformen im Spiegel Oberdeutscher Täuferverhöre . . .* Münster, Westfalen, Aschendorffsche Verlagsbuchhandlung, 1967, 180 pp.
- Boles, Donald E. *The Two Swords. Commentaries and Cases in Religion and Education*. Ames, Iowa, The Iowa State University Press, 1967, 407 pp. Illustrated.
- Burkholder, Harry L. *The Strasburg Meeting House*, The Washington-Franklin Mennonite Historical Committee, January, 1964. 28 pages.
- "Doctrinal Statement and Church Discipline", Washington-Franklin Conference of the Mennonite Church, August 29, 1968. 25 pages.
- Durnbaugh, Donald F., ed. *The Brethren in Colonial America. A Source Book on the Transplantation and Development of the Church of the Brethren in the Eighteenth Century*. Elgin, Ill., The Brethren Press, 1967, 699 pp.
- Dyck, Anni. *L'escapade de Thierry*. Bale, Editions Agape, 1967, 15 pp.
- Eberly, Reuben W., and Kuhns, John C. *The Chambersburg Mennonite Church*. Washington-Franklin Mennonite Historical Committee, December, 1964. 55 pages.
- Ely, Harold L. *The West Liberty Heritage*, 1966. Harrisonburg, Va., Park View Press, 1967, 95 pp.
- Engel, E. P. *Anton Mauve (1838-1888)*. Utrecht, Haentjens Dekker & Gumbert, 1967, 94 pp. Illustrated.
- Finn, James. *Protest: Pacifism and Politics. Some Passionate Views on War and Nonviolence*. New York, Random House, 1967, 528 pp.
- Scott-Friedmann, Robert, ed. *Glaubenszeugnisse oberdeutscher Taufgesinnter*, II. Mit Benutzung der von Lydia Müller gesammelten Texte, herausgegeben von Robert Friedmann. Gütersloh, Gerd Mohn, 1967, 318 pp. (*Quellen und Forschungen zur Reformationsgeschichte*, Bd. XXXIV; *Quellen zur Geschichte der Täufer*, Bd. XII.)
- Gerrish, B. A., ed. *Reformers in Profile*. Philadelphia, Fortress Press, 1967, 264 pp. (Includes J. C. Wenger: "Menno Simons," pp. 194-212; and Hans J. Hillerbrand: "Thomas Müntzer," pp. 213-229.)
- Goering, Mrs. Jacob L., and Mrs. Martin M. Goering. *The Daniel Schrag Family, 1842-1967*. n.p., 1967, 40 pp.
- Grebel, Conrad. *Programmatic Letter of 1524 to Thomas Müntzer*. Goshen, Ind., John C. Wenger, 1967, 15 pp. (A revision by John C. Wenger of the English translation by Walter Rauschenbusch, which was published in the *American Journal of Theology*, IX (1905), pp. 91-99.
- Gritsch, Eric W. *Reformer Without a Church. The Life and Thought of Thomas Müntzer, 1488 (?) -1525*. Philadelphia, Fortress Press, 1967, 214 pp.

- Hershberger, Anne (Krabill). *The Absalom P. Hershberger Genealogy*. Goshen Ind., 1967, 39 pp.
- Hochstetler, Elmer L., and Mary (Hochstetler) Hochstetler. *John D. Hochstetler and Jemima Detweiler Family History, 1904 to 1967*. Nappanee, Ind., 1967.
- Jedig, Hugo. *Laut- and Formenbestand der niederdeutschen Mundart des Altai-Bebietes*. Berlin, Akademie-Verlag, 1966, 107 pp.
- Junghans, Helmar, Ingetraut Ludolph, and Kurt Meier, eds. *Vierhundertfünfzig Jahre lutherische Reformation, 1517-1967*. Festschrift für Franz Lau zum 60. Geburtstag. Berlin, Evangelische Verlagsanstalt, 1967 (Includes Gordon Rupp, "Program Notes on the theme 'Müntzer and Luther'").
- Klassen, A. T., ed. *The Church in Mission. A Sixtieth Anniversary Tribute to J. B. Toews*. Fresno, California, Board of Christian Literature, Mennonite Brethren Church, 1967, 417 pp.
- Krest'ianinov, V. F. *Mennonit'i*. Moskva, Izdatel'stvo Politicheskoi Literatry, 1967, 222 pp. (In series *Sovremennye Religii*). (Russian).
- Kriechbaum, F. *Grundzüge der Theologie Karlstadts*. Hamburg, Reich, 1967, 142 pp.
- Mayer, Peter, ed. *The Pacifist Conscience*. New York, Holt, Rinehart and Winston, 1966, 477 pp.
- Moltke, J. W. von. *Govaert Flink, 1615-1660*. Amsterdam, Menno Hertzberger & Co., 1965, 366 pp. Illustrated.
- Müntzer, Thomas. *Die Fürstenpredigt. Theologisch-Politische Schriften*. Stuttgart, Philipp Reclam Jun., 1968, 159 pp.
- Proceedings of Europe Mission Study Conference, July 18-21, 1967*. Bienenberg Bible School, Liestal, Switzerland, n.p., 1967, 61 pp.
- Proceedings of the Sixteenth Conference on Mennonite Educational and Cultural Problems*. Council of Mennonite Colleges, 1967, 184 pp. (Contains index of all Proceedings).
- Roth, Evelyn Ruth (Nebel). *Descendants of Martin and Barbara (Stuckey) Nebel*. n.p., 1967, 25 pp.
- Sakakibara, Gan. *Martyrdom and Exile*. Tokyo, Neibon Sha, 1967, 368 pp. (Japanese language).
- Sakakibara, Gan. *The Study of Contemporary Christian Community*. Tokyo, Neibon Sha, 1967, 359 pp. (Japanese language).
- Schlabach, Jacob C., Mahlon C. Schlabaugh, and Samuel J. Schlabaugh. *A Memorial History of Daniel and John Schlabach and Their Lineal Descendants and Those Related to Them by Inter-marriage, with Additional Notes and History of the Schlabachs from the Year 1834 to 1967*. Chronologically Arranged. Gordonville, Pa., 1967, 229 pp.
- Schmidt, Sam J. *A History of Salem Mennonite Home for the Aged, Freeman, South Dakota*. Freeman, S.D., 1967, 64 pp.
- Stands In Timber, John, and Margot Liberty. *Cheyenne Memories*. New Haven and London, Yale University Press, 1967, 33 pp. (Reference to Mennonites).
- Struve, Nikita. *Christians in Contemporary Russia*. London, Harvill Press, 1967, 464 pp. (Includes Baptists and Mennonites).
- Suarez, Vilela, Ernesto. *Breve Historia de los Menonitas; con Especial Referencia a su Llegada a la America Latina*. Buenos Aires, Comision de Publicaciones de la Iglesia Evangelica Menonita Argentina y Seminario Evangelico Menonita de la Teologia de Montevideo, 1967, 47 pp.
- Sycamore Grove Mennonite Church*. Iowa Falls, General Publisher and Binding, 1966, 104 pp.
- Thiessen, Daniel S. *Andreas and Eva Schmidt Genealogy, 1640-1966*. Newton, Kan., 1967, 221 pp.
- Unruh, Benjamin Heinrich. *Fügung and Führung im Mennonitischen Welthilfswerk, 1920-1933. Humanität in christlicher Sicht*. Karlsruhe, Verlag and Druck Heinrich Schneider, 1966, 64 pp. Illustrated.

Periodicals—1967-1968

- Barclay, Harold B., "Plain and Peculiar People." *Alberta Anthropologist*, Vol. 1, No. 3, 1967.
- Barclay, Harold B., "The Plain People of Oregon." *The Review of Religious Research*, 8 (1967), No. 3.
- Franzen, August, "Das Schickcal des Erasmianismus am Niederrhein im 16. Jahrhundert." *Historisches Jahrbuch*, 83 (1963-64), pp. 84-112.
- The Church and Community Psychiatry. Proceedings of a Special Colloquium at McCormick Theological Seminary, April 13 and 14, 1967*. Special issue of *McCormick Quarterly*, XXI (July, 1967). (Articles by William Klassen and Otto D. Klassen).
- Goertz, Adalbert, "Die Gründer der Mennonitengemeinde Elbing in Kansas." *Ostdeutsche Familienkunde*, 4 (Neustadt, 1967), pp. 310-311.
- Goertz, Adalbert, "Die Mennoniten der Elchniederung." *Der Kreis Elchniederung*, 1 (Hannover, 1966), pp. 266-171.
- Goertz, Adalbert, "Taufen 1681-1700 in der Mennonitengemeinde Montau, Kreis Schwetz/Westpreussen." *Altpreussische Geschlechterkunde*, 15 (Hamburg, 1967), pp. 32-37.
- Hasel, Gerhard F., "Sabbatarian Anabaptists of the Sixteenth Century," *Andrews University Seminary Studies*, V (1967), pp. 101-121; and VI (1968), pp. 19-28.
- Horn, Dieter, "Die deutschen Siedlungen im County Waterloo, Ontario." *Institut für Auslandsbeziehungen* Stuttgart, 4 (1968), No. 18.
- Horvath, Pavel, "Die handwerkliche Erzeugung auf dem Habanerhof in Soblahov in den Jahren von 1649 bis 1658." *Sbornik Slovenskeho Narodneho Muzea, LXI; Etnografia*, 8 (1967), pp. 135-166.
- Kratz, Wolfgang, "Heldengedenktag - Volkstrauertag - ?" *Der Weg des Friedens*, 12 (Fall, 1967), pp. 3-8.
- Krisztinkovich, Maria, and Bela Krisztinkovich, "Ein Habanerkrug." *Keramos*, 36 (ca. 1967), pp. 28-34.
- Lohse, Bernhard, "'Schwärmer' und Täufer zur Reformationszeit." *Evangelische Welt*, XXI (1967), pp. 238-242.
- Ohly, Hans, "Revolution und Reformation; Anmerkungen zu dem Buch von Ernst Bloch: Thomas Münzer als Theologe der

- Revolution"; with a "Nachwort" by Ernst Wolf. *Junge Kirche*, 28 (1967) , pp. 553-563.
- Pratt, William F., "The Anabaptist Explosion." *Natural History*, 78 (February, 1969), pp. 8-23.
- Richard, Gabriel, "Les anabaptistes ou mennonites en Lorraine." *Annales de l'Est*, IX (1967), pp. 131-177.
- Richter, Manfred, "Die deutschen Mundarten in Kanada: Ein Forschungsbericht." *Seminar, A Journal of Germanic Studies*, 3 (Spring, 1967) , pp. 53-65. (Includes Mennonites).
- Showalter, Roy M. "The Mennonites of the Beaver Creek District" and "Zions Meeting House", The WashingtonFranklin Mennonite Historical Committee. June, 1960. 16 pages.
- Theodorowitch, N, "Die Mennoniten in der UdSSR." *Sowjetstudien*, 1968, Nr. 25, 25 (Munich, 1968). pp. 99109.
- Toews, J. B., "Formbildende Kräfte zur mennonitischen Auswanderung aus Russland (1921 bis 1927)." *Heimatbuch der Deutschen aus Russland 1967/1968*, pp. 112-123.
- Treblin, Heinrich, "Die Friedensgemeinde." *Der Weg des Friedens*, 13 (August, 1968), pp. 3-8.

MENNONITE WRITERS AND PUBLISHERS
1967 and 1968

- Alderfer, Edwin, and Helen Alderfer. *Helping Your Child to Grow*. Scottdale, Pa., Herald Press, 1968, 29 pp.
- Baker, Robert J. *Second Chance. Short Stories for Youth*. Scottdale, Pa., Herald Press, 1968, 95 pp.
- Beiler, Edna. *Mattie Mae*. Scottdale, Pa., Herald Press, 1967, 109 pp.
- Beiler, Edna. *Mission: the Christian's Calling. Leader's Guide . . .* Scottdale, Pa., Herald Press, 1968, 65 pp.
- Being Born Again by the Word of God . . . Instructive Conversion Testimonies of the Triumphant Grace of God . . .* Hillsboro, Kan., Mennonite Brethren Publishing House, 1968, 56 pp.
- Beyler, Clayton. *Salvation History Score Card*. Scottdale, Pa., Herald Press, 1968, 24 pp.
- Brenneman, Helen Good. *Meditations for the Expectant Mother*. Scottdale, Pa., Herald Press, 1968, 79 pp.
- The Broken Bottle-120 Stories on the Evils of Alcoholic Beverages*. Aylmer, Ont., Pathway Publishing Corporation, 1967, 256 pp.
- Cressman, Rhoda Garber. *So You're Going to Be Parents*. Scottdale, Pa., Herald Press, 1968, 31 pp. (Family Life Series).
- Fromm, Lothar, ed. *Das Zeugnis des Heiligen Geistes*. Basel, Agape Verlag, 1968, 80 pp.
- Gerber, Samuel. *Frauen im Neuen Testament*. Basel, Agape Verlag, 1968, 69 pp.
- Goossen, Irvy. *Go and Tell*. Hesston, Kan., Publication Board, Church of God in Christ, Mennonite, 1968, 125 pp.
- Harding, Donald R., ed. *The Religious Situation: 1968*. Boston, Beacon Press, 1968. (Includes Vincent Harding, "The Religion of Black Power," pp. 3-38.)
- Kaufman, Gordon D. *Systematic Theology: A Historicist Perspective*. New York, Charles Scribner's Sons, 1968, 543 pp.
- Royer, Mary, and Anni Dyck. *Geschichte von Jesus*. Zeichnungen von Fernand Monnier. 6. rev. Aufl. Basel, AgapeVerlag, 1968, 36 pp.
- Royer, Mary, and Anni Dyck. *Handbuch für den Leiter*. 5. rev. Aufl. Basel, Agape-Verlag, 1968, 88 pp.
- Stoll, Joseph, David Luthy, and Elmo Stoll, eds. *Seeking True Values*. Aylmer, Ont., Pathway Publishing Corporation, 1968, 462 pp. (Pathway Reading Series, 7th Grade).
- Stoll, Joseph, David Luthy, and Elmo Stoll, eds. *Step by Step*. Aylmer, Ont., Pathway Publishing Corporation, 1968, 413 pp. (Pathway Reading Series, 6th Grade).
- Stoll, Joseph, David Luthy, and Elmo Stoll, eds. *Thinking of Others*. Aylmer, Ont., Pathway Publishing Corporation, 1968, 414 pp. (Pathway Reading Series, 5th Grade).
- Vernon, Louise, A. *Key to the Prison*. Scottdale, Pa., Herald Press, 1968, 138 pp.
- Vogt, Esther Loewen. *The Sky Is Falling*. Scottdale, Pa., Herald Press, 1968, 286 pp.
- Wingert, N. *Mosaics in Verse*. Nappanee, Ind., Evangel Press, 1968, 54 pp.
- Witmer, Irene E. *The Shadows Tell*. Ephrata, Pa., 1967, 94 pp.

[The following pages are from pp. 89-92 of the April 1969 issue.]

Mennonite Research in Progress

By Cornelius Krahn and Melvin Gingerich

IN THE JULY, 1967, issue of *Mennonite Life*, we reported about numerous research projects including M.A. and Ph.D. dissertations. Preceding April issues since 1949 (except in 1961, 1963, 1967 and 1968 when they were in the July issues) contain similar information under the headings "Mennonite Research in Progress," "Mennonite Bibliography" and "Books in Review." Of special significance is the article entitled "Anabaptism-Mennonitism in Doctoral Dissertations" which appeared in the April 1958 issue. The listing of additional dissertations is being continued annually in this column. The editors of *Mennonite Life* will be pleased to receive information about research in progress and dissertations to be included in subsequent issues.

Doctoral Dissertations

- Doerksen, John G., "History, Philosophy and Development of Mennonite Brethren Bible College," (Winnipeg, Manitoba), D. of Ed., University of North Dakota, Grand Forks, 1968.
- Eskew, Harry, "Shape-note Hymnody in the Shenandoah Valley 1816-1860," Ph.D., Tulane University, New Orleans, 1966 (Includes Joseph Funk).
- Habegger, David Luther, "A Study of the Mission of the First Mennonite Church of Upland; Historically, Currently, and Prospectively," D. of Rel., School of Theology at Claremont, California, 1967.
- Holland, Robert, "The Hermeneutics of Peter Riedemann, Anabaptist Theologian and Missionary (1506-1556), with Reference to I Corinthians 5:9-13 and II Corinthians 6: 14-7:1," Ph.D., Basel, 1965.
- Jensma, Th. E., "Doopsgezinde zending in Indonesie," Ph.D., University of Amsterdam, 1968.
- Martens, Helen, "Hutterite Songs: The Origins and Aural Transmission of their Melodies from the 16th Century," Ph.D., University of Columbia, 1968.
- Melton, Jim, "Mental and Physical Health Conditions Among Amish," Ph.D., Ohio State University (in progress).
- Miller, Wayne, "A Study of Amish Academic Achievement," Ph.D., University of Michigan (in progress).
- Rechlin, Alice, "Geographic Study of the Old Order Amish Settlements of Northern Indiana," Ph.D., Valparaiso University, Valparaiso, Indiana (in progress).
- Schepansky, Ernst W. "Die Mennoniten im Wirtschafts- und Kulturleben von Hamburg and Altona vom 16. his zum 18. Jahrhundert." Ph.D., University of Hamburg (in progress).
- Shenk, Stanley, "The Image of the Mennonites in American Novels 1900-1964," Ph.D., New York University (in progress).
- Smith, Paul R. G., "Legal Aspects of the Amish School System," D. of Ed., University of North Dakota, Grand Forks (in progress).

M.A. Thesis

- Grosjean, Ardis, "Rembrandt and the Mennonites," M.A., Stockholm University (in progress).
- Hesselgrave, David D. "Anabaptists in England," M.A., Trinity Evangelical Divinity School (in progress).
- Nickel, Arnold, "The Pastoral Ministry in the General Conference Mennonite Church," S.T.M., San Francisco Theological Seminary, 1968.
- Schnitzler, Nelle, "The Mennonite Historical Library," (Goshen, Indiana), M.A., University of Chicago (in progress).
- Wilson, Edmond, "Anabaptist Historiography," M.A., Trinity Evangelical Divinity School, Waukegan, Illinois (in progress).

NORTH AMERICAN COMMITTEE FOR DOCUMENTATION OF FREE CHURCH ORIGINS (NACDFCO)

At the Annual Meeting in New York, December 27-28, 1968, the NACDFCO planned its program for the year and thereafter. (About the background and general projects of the Committee, see the July, 1968, issue of *Mennonite Life*, p. 134 ff.)

The Executive Committee agreed on a dual publication project which is to consist of 1) a topically arranged *Series of Paperbacks* consisting of selection from writings of early leaders of "Free Churches" for college and graduate school use, and 2) a *Series of Scholarly Editions* of writings by Free Church leaders.

I. THE PAPERBACK SERIES

The Paperback *Series* is to consist of books, probably of 156 pages including an introduction. The texts are to be selected from the writings of Free Church spokesmen and arranged in accordance with the title and outline (prospectus) of each book. Editors have prepared the prospectus and are selecting the documents. They will prepare them for print in cooperation with the Executive Committee and the members of the Sub-Committee for Paperbacks. The following is a proposed list of titles.

Some Proposed Titles of Paperbacks

Editors, Franklin H. Littell, Chairman of Committee for Paperbacks; George H. Williams, Chairman; and Cornelius Krahn, Executive Secretary of NACDFCO.

1. The Christian Dialogue
2. The Two Kingdoms (Church and State)
3. Faith, Reason and Scriptures
4. Believers' Baptism
5. The Witness and Mission of the Church
6. The Theology of Suffering
7. A Theology of History (Nonconformity, etc.)

8. The Nature of the Church
9. The Eschatological Hope
10. The Church of Pilgrims
11. The Covenantal Marriage
12. Christian Communism
13. The Conscience (16th Century)

II. WRITINGS AND SOURCES

(Some in cooperation with the Institute of Mennonite Studies)

1. Caspar von Schwenckfeld - Norman Baxter
2. Pilgram Marbeck - Walter Klaassen and William Klassen
3. Czech Reformation Writings - J. K. Zeman
4. Hans Denck - Clarence Bauman
5. Balthasar Hubmaier - John Howard Yoder and William Estep
6. Dirk Philips - William Keeney
7. Dutch Anabaptism (Basic Sources) - Cornelius Krahn

III. FOUR PROJECTS AND COMMITTEES

1. Free Church Sources, John S. Oyer, Chairman
2. Translation, C. J. Dyck, Chairman
3. Monographs, Clyde L. Manschreck, Chairman
4. Paperbacks, Franklin H. Littell, Chairman

MENNONITE URBANISM IN CANADA

The July issue of *Mennonite Life* was devoted to research pertaining to the urbanization of Mennonites in Canada. Numerous areas, such as Winnipeg, Vancouver, Edmonton, and Toronto were selected and studied by Canadian Mennonite scholars. The findings were presented at an Urban Study Conference in Winnipeg (1968) which was made possible by a grant from the Canada Council. The director of the Study Conference and project was Leo Driedger, professor of Sociology at the University of Manitoba. This constitutes a pioneer research project to be continued in Canada and worth imitation by scholars in other countries.

INSTITUTE OF MENNONITE STUDIES

The Institute of Mennonite Studies is located at Elkhart, Indiana. It has an *Executive Council* consisting of members of the joint Administrative Committee and the Faculties of the Associated Seminaries of Elkhart-Goshen. This Council plans together with the Directors the activities in accordance with the Memorandum of Agreement. Appointments to the *Advisory Council* are made by the joint Administrative Committee or the IMS. The role of the Council is consultative.

The present Director is Cornelius J. Dyck and the Associate Director is John H. Yoder. In the Annual Report (June 15, 1968, p. 3) twenty-eight projects are listed which were initiated by IMS during its ten years of activity. Among them are the preparation and publication of the *Bibliography of Anabaptism, 1520-1630*, and its continuation under the title *Mennonite Bibliography, 1631-1961* (in progress). Numerous translation projects of Anabaptist sources and their preparation for publication have been undertaken.

The Institute has no library, but avails itself of the facilities of the Seminaries and the Goshen College Library. The contributions made by the Institute and those involved in the projects is impressive.

FRITZ BLANKE MEMORIAL

Special attention should be called to the "Fritz Blanke Memorial Issue" of the *Mennonite Quarterly Review* (January, 1969). This issue is indeed a worthy monument to an outstanding Christian Reformation scholar, who showed and demonstrated an increased interest in Anabaptist research. The following is a selection of Blanke's publications dealing with the Anabaptists.

"Der Ursprung des Täuferturns," *Reformierte Schweiz*, 1945, pp. 196 and 205 f.

"Zollikon 1525. Die Entstehung der ältesten Täufergemeinde," *Theologische Zeitschrift*, Basel, VIII (1952): 241- 62; English translation in *MQR*, XXVII (1953), 17-33.

Brüder in Christo. Die Geschichte der ältesten Täufergemeinde (Zollikon 1525) (Zurich: Zwingli Verlag, 1955), 88 pp. English translation: *Brothers in Christ. The History of the Oldest Anabaptist Congregation, Zollikon, near Zürich, Switzerland*, (Scottsdale, Pa.: Herald Press, 1961), 78 pp.

Aus der Welt der Reformation (Zurich: Zwingli Verlag, 1960, 112 pp. Contains: "Das Reich der Wiedertäufer zu Münster 1534/35"; "Täuferturn und Reformation"; "Reformation und Alkoholismus"; and "Verzeichnis der Veröffentlichungen des

Verfassers" (Blanke).

Among those who wrote their doctoral dissertations under Fritz Blanke at the University of Zürich are John C. Wenger (*History of the Mennonites of the Franconia Conference*, 1938), Paul Peachey (*Die soziale Herkunft der Schweizer Täufer in der Reformationszeit*, 1954), J. F. G. Goeters (*Ludwig Hätzer*, 1955), Ekkehard Krajewski (*Felix Mantz*, 1956), Jan J. Kiwiet (*Pilgram Marbeck*, 1956), and Jarold K. Zeman ("The Anabaptists and the Czech Brethren in Moravia," 1966). Others, such as Walter Klaassen, also studied under Blanke.

MENNONITE QUARTERLY REVIEW

The *Mennonite Quarterly Review*, published since 1927 by the Mennonite Historical Society for Goshen College, reorganized slightly at its last meeting (1968). Its present editor is John S. Oyer, Professor of History at Goshen College. The editorial staff consists of Melvin Gingerich, Managing Editor; and C. Norman Kraus, Book Review Editor. The Board of Editors consists of six additional persons, all of Goshen and Elkhart, Indiana. The number of Consulting Editors has been increased considerably. They are located in North America, as well as European countries. The appointments to the Board and as Consulting Editors are for a three-year term, subject to indefinite renewal.

The *MQR* is "A Journal devoted to Anabaptist-Mennonite History, Thought, Life and Affairs." The magazine has played a significant role in pioneering research in this field and inspiring young scholars to write doctoral dissertations and books in this area. Within the total framework of Anabaptist-Mennonite research the sixteenth century has received most attention and the stress has been placed on the stream of Swiss-South German Mennonites and less on the Dutch-German-Russian wing. It should be pointed out that the Mennonite Historical Society is also instrumental in publishing the *Studies in Anabaptist and Mennonite History*. (See *Mennonite Quarterly Review*, April, 1969, p. 186).

CONCEPT OF BELIEVERS' CHURCH

In 1967 representatives of denominations of "free church origin" met in Louisville, Kentucky, presenting and discussing papers dealing with "The Concept of the Believers' Church." Some of the papers were published in *Mennonite Life*. All are to appear in book form. Meanwhile the date has been set for a second Conference of this nature under the topic "Is there a Christian Style of Life for Our Age?" The Conference will convene in Chicago June 29 through July 2, 1970, at the Chicago Theological Seminary. Local arrangements are being made by Clyde L. Manschreck of the Chicago Theological Seminary.

The breakdown of the topic includes "The Marks of a Disciplined Church", "Conflict, Conscience, and Consensus Within the Congregation", and "Tension and Reconciliation in a Divided World". An invitation and statement about the Conference has been drafted and sent out by John H. Yoder, Donald Durnbaugh, and Clyde Manschreck.

THE SOCIETY OF BROTHERS AND ITS BACKGROUND

The Society of Brothers, founded by Eberhard Arnold in 1920 in Germany, will soon be able to look back on fifty years of the movement. (See article in next issue.) It was started in the disastrous years of post-war Germany in the *Jugendbewegung* which gathered around *Das Neue Werk*. This movement led to a revitalization of a large segment of German Protestantism. Among the spokesmen were representatives of the pulpits and universities, such as Karl Barth, Eduard Thurneysen, Friederich Gogarten, and others. Christoph Blumhardt can be considered the forerunner of this total revival.

The Society of Brothers, which aimed to establish a truly Christian communal living, was spiritually related to the early Hutterites of Moravia. Under Hitler, the Society had to leave the country, establishing itself temporarily in England and in Paraguay. Its headquarters are now located in Rifton, New York. Of particular significance are the publications started in Europe (*Quellen, Lebensbücherei christlicher Zeugnisse aller Jahrhunderte*) and continued in America.

The post-World War I church renewal movement in Germany culminated in the Confessional Church which was severely tested under Hitler. Karl Barth was exiled, Dietrich Bonhoeffer was executed, and others perished. The movement now continues although in an altered form within and outside of the Protestant Church of Germany. One of its mouthpieces is *Die Stimme der Gemeinde* (Frankfurt).

Karl Barth, who died recently, devoted his last volume of *Die kirchliche Dogmatik* to a systematic treatment of baptism. He as well as his son, Markus Barth, have questioned the practice of infant baptism and introduced a lively dialogue in this matter (see "Bibliography").

RESEARCH PROJECTS

A Center for Reformation and Free Church Studies has been set up by Franklin H. Littell, Clyde L. Manschreck and others in the academic Ph.D. program at the Chicago Theological Seminary. Garrett, McCormick, Seebury, Western, Luthern Seminary and some Catholic institutions are expected to join in this effort. A Melancthon Committee has been set up to translate the writings of Melancthon.

John S. Oyer, Goshen College, did archival research in East German and North German archives and in Copenhagen and the Vatican Library (1967). He located significant Anabaptist materials in Zwickau, Dresden, Leipzig, Jena, Erfurt, Weimar and other places. Oyer found good cooperation everywhere in getting materials located and microfilmed.

James C. Juhnke has received a fellowship from the National Endowment for the Humanities, Washington, D.C., to do research pertaining to the Conscientious Objectors in World War I. The proposed study will deal with the problems posed by conscientious objection to war in a society which demands military service as a prerequisite to acceptable citizenship. The specific focus will be upon Mennonite dissenters in World War I and how both the national government and the acculturating German-American Mennonites reacted to the situation. Three kinds of study and research, centered in Washington, D.C., are proposed: (1) General reading of secondary works on the topic; (2) Primary research in the National Archives, 1917-18; (3) Interviews with conscientious objector draftees in the vicinity of Washington, D.C.

Arnold Nickel, Personnel Director of the General Conference Mennonite Church, Newton, Kansas, is engaged in a research program at the San Francisco Theological Seminary leading toward a doctorate in theology. He has completed the requirements for the degree of Master in the Science of Theology (S.T.M.). His research is devoted to the Pastoral Ministry.

Keith Sprunger will be doing research in the Netherlands and England during the 1969-70 academic year on the topic of sixteenth and seventeenth-century Puritanism and English churches in the Netherlands. At least two dozen English and Scottish churches were situated in the Netherlands in those years, the Pilgrims of Leiden being perhaps the best known. Dr. Sprunger will be on sabbatical leave from Bethel College. He has received grants from the Social Science Research Council and the American Philosophical Society.

RESEARCH BY J. TEN DOORNKAAT KOOLMAN

J. ten Doornkaat Koolman was born in East Friesland and studied at the University and the Mennonite Seminary of Amsterdam. He started his research in Anabaptism more than fifty years ago when he wrote a thesis on Dirk Philips. He intended to develop it into a Ph.D. dissertation, but in 1915 he was compelled to discontinue his research because of ill health. Until 1957 he served as a chaplain in a Swiss hospital. After this he resumed his research and has since published a book entitled *Dirk Philips* (Haarlem, 1964) and numerous articles dealing with the Dutch and Swiss Anabaptists. On April 9, 1969, J. ten Doornkaat Koolman observed his eightieth birthday with his family in the quiet of his home in Zürich.