

Mennonite Bibliography, 1969

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THE MENNONITE BIBLIOGRAPHY is published annually in the April issue of *Mennonite Life*. It contains a list of books, pamphlets and articles dealing with the Anabaptists-Mennonites or the radical Reformers.

The magazine articles have been mostly restricted to non-Mennonite publications since complete files of Mennonite periodicals, yearbooks, and conference reports are available at the historical libraries of Bethel College, North Newton, Kansas; Goshen College, Goshen, Indiana; Bluffton College, Bluffton, Ohio; and the Mennonite Biblical Seminary, Elkhart, Indiana.

Mennonite publications, featuring Mennonite history, life and thought are the *Mennonite Quarterly Review* (Goshen College, Goshen, Ind.), *Mennonite Life* (Bethel College, North Newton, Kansas), *Mennonitische Geschichtsblätter* (Weierhof), *Mennonitischer Gemeinde-Kalender* (Monsheim bei Worms), *Doopsgezinde Jaarboekje* (Amsterdam, Singel 454).

General magazines which quite often feature Anabaptists and Mennonites are *Archiv für Reformationsgeschichte* (Gütersloh, *Nederlands Archief voor Kergeschiedenis* (Leiden), *Church History* (Chicago) and others.

Previous bibliographies published in *Mennonite Life* appeared annually in the April issues since 1949 (except July, 1961, July, 1963, July, 1967, and July, 1968). Authors and publishers of books, pamphlets and magazines which should be included in our annual list are invited to send copies to *Mennonite Life* for listing and possible review.

Books - 1969

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[The following pages are from pp. 90-92 of the April 1970 issue.]

Mennonite Research in Progress, 1969

By Cornelius Krahn and Melvin Gingerich

IN THE APRIL, 1969, issue of *Mennonite Life*, we reported about numerous research projects including M.A. and Ph.D. dissertations. Preceding April issues since 1949 (except in 1961, 1963, 1967 and 1968 when they were in the July issues) contain similar information under the headings "Mennonite Research in Progress," "Mennonite Bibliography" and "Books in Review." Of special significance is the article entitled "Anabaptism-Mennonitism in Doctoral Dissertations" which appeared in the April 1958 issue. The listing of additional dissertations is being continued annually in this column. The editors of *Mennonite Life* will be pleased to receive information about research in progress and dissertations to be included in subsequent issues.

Doctoral Dissertations

Caldwell, Mark. "Typology of Monasticism compared with Evangelical Anabaptism." Ph. D., Southern Baptist Seminary, Louisville, Kentucky (In progress).
Kadelbach, Ada. "Mennonite Hymnody in North America up to the Civil War." Ph.D., University of Mainz (In progress).
Kittelton, James. "Wolfgang Capito, Humanist and Reformer." Ph. D., Stanford University, 1969.
Krahn, Henry, "An Analysis of the Conflict between the Clergy of the Reformed Church and the Leaders of the Anabaptist Movement in Strasbourg (1524-1534)," Ph.D., University of Washington, Seattle, 1969.
Neal, John, "The Shape and the Sources of Conscience in the Anabaptists, Ph.D., Harvard University (In progress).
Ozment, Steven, "Medieval Mysticism in the Radical Reformation," Ph.D., Harvard University (In progress).
Pater, Calvin A., "The Theology of Andreas Karlstadt" (Not final), Ph.D., Harvard University (In progress).
Rupel, Esther. "History of the Church of the Brethren Costume." Ph.D., Purdue University, Lafayette, Indiana (In progress).
Schmid, Hans-Dieter. "Die Täufer in Nürnberg." Ph. D., University of Tübingen (In progress).
Wenger, Marion, "The Swiss-German as Spoken in Three Midwestern Swiss-German Communities," (Berne, Indiana, Pandora and Kidron, Ohio), Ph.D., Ohio University, 1969.

M. A. Thesis

Deppermann, Klaus. "Melchior Hofmann's Theological Influence on Bernhard Rothmann and Menno Simons," A Habilitation Thesis, University of Freiburg, 1970 (In progress).
Gish, Arthur G. "The New Left and Christian Radicalism." Independent study at Bethany Seminary (to be published by Eerdmans Press, 1970) .
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Steeves, Paul D. "The Experience of the Russian Baptists, 1922-1929." M. A., University of Kansas, 1969.

Menno Simons Lectures

William Keeney, "Conditions for a Revolutionary Century" and "The Quiet Revolution: Menno Simons," Fall, 1969, Menno Simons Lectureship, Bethel College, North Newton, Kan.
Alvin Beachy, "The Biblical Basis for Civil Disobedience" and "A Case Study in Civil Disobedience: Pilgram Marbeck," Fall, 1969, Menno Simons Lectureship, Bethel College, North Newton, Kan.
Cornelius Krahn, "Mennonite Migrations as an Act of Protest" and "Abraham Thiessen: A Mennonite Revolutionary?" Fall, 1969, Menno Simons Lectureship, Bethel College, North Newton, Kan.
James C. Juhnke, "The Agony of Civic Isolation: Mennonites in World War I" and "Mennonite Benevolence and Civic Identity: The Post-war Compromise," Fall, 1969, Menno Simons Lectureship, Bethel College, North Newton, Kan.
(These eight Menno Simons Lectures on "Reformation and Revolution," were published in the January, 1970, issue of *Mennonite Life*.)

Lecturers in Radical Reformation

Allen W. Dirrim, "Recent Marxist Historiography of the German Peasants' Revolt: A Critique," Summer, 1968, at Foundation for Reformation Research, St. Louis, Mo.
W. R. Estep, Jr., "Balthasar Hubmaier on Religious Liberty," Fall, 1969, at Southwestern Baptist Theological Seminary, Fort Worth, Texas; and "Anabaptists Subversives?," Winter, 1969, Conference on Faith and History, Washington, D. C.
Douglas Hale, "The Turkestan Trek of the Oklahoma Mennonites, 1880-1884," Spring, 1969, at Oklahoma Academy of

Science.

James K. McConica, "Conscience and Consensus: Erasmus on the Authority of the Church," Spring, 1969, at North Central Renaissance Conference, Ann Arbor, Mich.

Paul D. Steeves, "Marxist Writers View Soviet Baptists as Subversives," Winter, 1969, at Conference on Faith and History, Washington, D.C.

David C. Steinmetz, "In the Shadow of Luther: Andreas Bodenstein von Carlstadt, Reformation without Tarrying for Anie," Fall, 1969, at Lexington Theological Seminary, Lexington, Ky.; and "Scholasticism and Radical Reform: Nominalist Motives in the Theology of Balthasar Hubmaier," Winter, 1969, at American Society for Church History, Washington, D.C.

Cornelius Krahn, "Radicals Demythologize the Sacraments," Winter, 1970, American Academy of Religion, Dallas, Texas.

Foundation for Reformation Research

The RFR (6477 San Bonita Ave., St. Louis, Mo. 63105) sponsors an annual Institute on Reformation Research in June and July, and grants for this purpose pre-doctoral fellowships of up to six awards of \$600 each. The RFR publishes a *Monthly Newsletter*. It recently obtained a \$20,000 initial grant to make the preliminary arrangements for the Fourth International Luther Research Congress to be held in St. Louis, August 22-27, 1971. Among the lecturers will be Ernst Wolf (Göttingen), E. Gordon Rupp (Cambridge), and Jaroslav Pelikan (Yale). The last Research Congress convened in Helsinki in 1966. Lowell H. Zuck of Eden Theological Seminary is the Acting Executive Director of the Foundation for Reformation Research.

Research Projects

Ada Kadelbach, who has written a thesis entitled "The German-American Evangelical Hymns up to 1880" (University of Mainz, 1967), spent the fall semester of 1969 in the Mennonite Library and Archives, Bethel College, continuing her research in Mennonite hymnody. She also presented a lecture on this subject at a Research Fellowship. She is now working on her Ph. D. dissertation entitled "Mennonite Hymnody in North America up to the Civil War" to be presented at the University of Mainz.

Clarence Hiebert is continuing his research in the Mennonite Library and Archives dealing with the "History of the Church of God in Christ, Mennonites." He has done extensive field work in visiting most of the congregations in the USA and Canada, and has discovered numerous sources. He will obtain his Ph.D. degree at Case Western Reserve University.

Keith Sprunger is spending the year 1969-70 in the Netherlands and England, continuing his research in Puritanism.

Rachel Weaver Kreider has completed a study of her and her husband's background (Rachel Weaver and Leonard Kreider), consisting of 242 pages, tracing these two families back to Switzerland. It is a very detailed, documented research project containing a general introduction on the Anabaptists and charts and rosters of the family.

Delbert Gratz presented a paper dealing with the Mennonites at the World Conference on Records and Genealogical Seminar at Salt Lake City, Utah, in August 1969. The theme of the Conference was entitled "A Century of Emigration from the Palatinate to the USA" (Part II), and the papers were published by the Genealogical Society of The Church of Jesus Christ of the Latter Day Saints. Gratz dealt with matters of family history, the depositories of records, and "selected general references for information concerning the history and genealogy of Mennonites." This presentation should prove to be a helpful guide to historians in general and genealogists in a special way.

The historical libraries receive many inquiries in regard to family histories. Specialists in this field are Dr. Kurt Kauenhoven (Göttingen), Delbert Gratz Bluff ton), Adalbert Goertz (22 Strickler Avenue, Waynesboro, Pennsylvania 17268), and John Schmidt (North Newton, Kansas).

Justus Holsinger of Bethel College spent his sabbatical term in 1969 in Puerto Rico, where he prepared a study on the developments within that country during the past decades. His research was related to the establishment and growth of the Mennonite Church on the island, and is a sequel to Holsinger's early published study of Mennonite beginnings in Puerto Rico.

Mennonite sociologists from the United States and Canada met at Goshen College February 6 and 7 to discuss areas of research in the sociology of Mennonite communities. It was decided to issue a newsletter for the exchange of information on research in progress.

The *Mennonite Quarterly Review*, January 1970, was entirely devoted to Hutterite studies, including articles by Robert Friedmann (Peter Riedemann and Hutterite Census), John A. Hostetler (Hutterite Educational Practices), Paul S. Gross (two articles), etc. Robert Friedmann inspired the production of this valuable issue.

REPRINT OF THE *Mennonite Encyclopedia*

A slightly revised reprint of the *Mennonite Encyclopedia*, Volume I, appeared in 1969. The supply of the first edition was exhausted. Now Volume II is being prepared for reprint. The changes and revisions are restricted to typographical and factual errors. Suggestions and corrections for Volume II, as well as the remaining volumes, should be sent to Cornelius Krahn, Editor, *Mennonite Encyclopedia*, North Newton, Kansas 67117.

THEODORE R. SCHELLENBERG (1903-1970) AND THE NATIONAL ARCHIVES

On January 15, 1970, Dr. Theodore R. Schellenberg died at the age of 66. It is unusual for a representative of a small group

like the Mennonites to become a highly regarded specialist in a national institution as was the case with Schellenberg, who was the Assistant Archivist of the National Archives of the United States in Washington, D. C.

Schellenberg was born near Buhler in Reno County, Kansas. His father, Abraham L. Schellenberg, was editor of the Mennonite Brethren publications at McPherson and Hillsboro, Kansas. T. R. Schellenberg received his education at Tabor College and the universities of Kansas and Pennsylvania (Ph.D. in history, 1934). His most outstanding books are *The Management of Archives* and *Modern Archives*, which have become standard textbooks on archival administration and have been translated into most of the major languages in the world. T. R. Schellenberg has had many foreign assignments starting with the Fulbright Lectureship in Australia (1954) and his three-month assignment as a United States Specialist under the International Educational Exchange Program in seven South American countries in 1960, as well as the Caribbean Archives Conference held in Jamaica in 1965. He retired from the National Archives in 1963, but continued to teach archival science and to lecture at various universities.

Dr. Schellenberg was of Mennonite Brethren background and with his family (wife and two sons) joined the Haymarket Baptist Church where the funeral services were conducted. He was buried in the Georgetown Cemetery near his home at Broad Run, Virginia, in the foothills of the Blue Ridge Mountains about forty miles west of Washington, D.C.

Dr. Schellenberg spent much time in research pertaining to his family and Mennonite background. (See his excellent article, "Editor Abraham L. Schellenberg" in *Mennonite Life*, January 1954, pp. 19-28.) He was also very helpful in pointing out information pertaining to the Mennonites to the Mennonite libraries and archives. He belonged to that generation of young Mennonite scholars who left their homes in rural areas to study and who were successful in education and a vocation which led them to prominent positions. Gladly and with joy many of them returned to their homes as a base and sources of inspiration which helped them make a contribution to the world at large.

In this connection two more men in Washington, D. C., who have kept their contact with their brotherhood in this manner should be named. They are J. A. Duerksen, originally from Goessel, Kansas (Washington, D. C.), and Ernst Correll, formerly at the University of Washington and now at Salt Lake City in retirement. All have been constant subscribers to *Mennonite Life* since 1946.