



Radical Reformation Bibliography 1970-1972

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(Originally published in the March 1973 issue, vol. 28, no. 1, pp. 21-28)

[This version was scanned from a paper copy, February 2005]

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Hamilton, Dorothy. *Charco*. Scottsdale, Penn.: Herald Press, 1971, 126 pp.

Hamilton, Dorothy. *Christmas for Holly*. Scottsdale, Penn.: Herald Press, 1971, 110 pp.

Hamilton, Dorothy. *Jim Musco*. Scottsdale, Penn.: Herald Press, 1972, 94 pp.

Hamilton, Dorothy. *Kerry*. Scottsdale, Penn.: Herald Press, 1973, 112 pp.

Hamilton, Dorothy. *The Killdeer*. Scottsdale, Penn.: Herald Press, 1971, 149 pp.

Hiebert, D. Edmond. *The Thessalonian Epistles; a Call to Readiness; a Commentary*. Chicago: Moody Press, 1971, 383 pp.

Hiebert, D. Edmond. *Wayside Wells for the Tested and Tried*. Chicago: Moody Press, 1972, 48 pp.

Jacobs, Donald R. *Demons; an Examination of Demons at Work in the World Today*. Scottsdale, Penn.: Herald Press, 1972, 55 pp. (Focal Pamphlet, No. 22; John F. Funk Lecture, 1972.)

Kauffman, Christmas Carol. *Not Regina*. Chicago: Moody Press, 1971, 232 pp. (Moody Giant)

Kauffman, Christmas Carol. *One Boy's Battle*. Aylmer, Ontario: Pathway Publishing Corporation, 1971, 186 pp.

Kaufman, Edmund G. *Basic Christian Convictions*. North Newton, Kansas: Bethel College, 1972, 338 pp.

Kaufman, Gordon D. *God the Problem*. Cambridge, Mass.: Harvard University Press, 1972, 276 pp.

Kaufman, Gordon D. "What Shall We Do With the Bible?" In: *Interpretation*, XXV, 1971, pp. 95-112.

King, Harley, editor. *Thirteen Poets*; an anthology of student poetry. Goshen, Ind.: Pinch Penny Press, 1971, 61 pp.

Kornelsen, Heinrich H. *Der Schatz und die Perle*. Yarrow, British Columbia: Columbia Press, 1972, 124 pp.

Lehman, Chester K. *Biblical Theology*. Vol. 1, Old Testament. Scottdale, Penn.: Herald Press, 1971, 480 pp.

Lehman, Chester K. *The Fulfillment of Prophecy*. Rev. ed. Scottdale, Penn.: Herald Press, 1971, 64 pp.

Lehn, Cornelia. *God Keeps His Promise*; a Bible Story Book for Kindergarten Children. Newton, Kansas: Faith and Life Press; Scottdale, Penn.: Herald Press, 1970, 192 pp.

Lind, Millard C. *Biblical Foundations for Christian Worship*. Scottdale, Penn.: Herald Press, 1973, 61 pp.

Lind, Miriam (Sieber). "No Crying He Makes. . .," Scottdale, Penn.: Herald Press, 1972, 93 pp.

Miller, John W. *Judgment and Hope*; eight plays from the lives of Jeremiah, Ezekiel, Haggai, and Zechariah. Scottdale, Penn.: Herald Press, 1972, 47 pp.

No Empty Seal. Aylmer, Ontario: Pathway Publishers, 1972, 122 pp.

Oyer, Mary, editor. *Festival of the Holy Spirit Song Book*. Goshen, Ind.: Goshen College, 1972, 144 pp.

Rae, Mary Joyce. *Empty Arms*. Scottdale, Penn.: Herald Press, 1971, 16 pp.

Rosen, Moishe, et al. *Jesus Broadsides*. Art by Steffi. Scottdale, Penn.: Herald Press, 1972.

Schisler, Barbara (Esch). *Reprieve*. Goshen, Ind.: PinchPenny Press, 1970, 30 pp.

Shank, David A. *His Spirit First*; with Response by Wilbert R. Shenk. Scottdale, Penn.: Herald Press, 1971, 65 PP.

Shetler, Sanford G. *Paul's Letter to the Corinthians, 55 A. D.* Harrisonburg, Virginia: Christian Light Publications, 1971, 162 pp.

Stoll, Elmo. *One-way Street*. Aylmer, Ontario: LaGrange, Ind.: Pathway Publishers, 1972, 301 pp.

Stoll, Joseph, David Luthy and Elmo Stoll, editors. *Our Heritage*. 2nd Printing. Aylmer, Ontario; LaGrange, Ind.: Pathway Publishing Corporation, 1971, 476 pp. (Pathway Reading Series, 8th Grade.)

Stoll, Joseph, David Luthy and Elmo Stoll, editors. *Seeking True Values*. 2nd printing. Aylmer, Ontario: Pathway Publishing Corporation, 1971, 462 pp. (Pathway Reading Series, 7th Grade.)

Stoll, Joseph, David Luthy and Elmo Stoll, editors. *Step by Step*. 2nd Printing. Aylmer, Ontario: Pathway Publishing Corporation, 1971, 413 pp.

Stoll, Joseph, David Luthy and Elmo Stoll, editors. *Thinking of Others*. 2nd Printing. Aylmer, Ontario: Pathway Publishing Corporation, 1971, 414 pp.

Vogt, Esther (Loewen). *Ann*. Scottdale, Penn.: Herald Press, 1971, 198 pp.

Vogt, Esther (Loewen), and Paul D. Miller. *I'll Walk Again*. Scottdale, Penn.: Herald Press, 1972, 199 pp.

Wall, Martha. *In Crossfire of Hate*. Chicago: Moody Press, 1970, 288 pp.

Weaver, Sarah M. *Beyond the Past*. Aylmer, Ontario; LaGrange, Ind.: Pathway Publishing Corporation, 1972, 382 pp.

Winger, Orpha. *Broken Barriers*. Scottdale, Penn.: Herald Press, 1971, 184 pp.

Witmer, Dallas. *The Realm of Darkness*. Crockett, Ky.: Rod and Staff Publishers, 1971, 27 pp.

Wolgemuth, Sam. *Escape to Slavery*. Chicago: Moody Press, 1972, 32 pp.

[The following pages are from pp. 17-21 of the March 1973 issue.]

Radical Reformation Research

1971-1972

By Cornelius Krahn, Nelson P. Springer, Melvin Gingerich, Walter Klaassen and others

IN THE APRIL, 1971 issue of *Mennonite Life*, we reported about numerous research projects, including M.A. and Ph.D. dissertations. Preceding April issues since 1949 (except in 1961, 1963, 1967, and 1968 when they were in the July issues) contain similar information under the

heading "Mennonite Research in Progress." Of special significance in this issue are the "Doctoral Dissertations" and the "M.A. Theses." The list is much longer not only because there was no listing in 1972, but also because we have been able to acquire new sources of information in regard to the Ph. D., dissertations and M.A. theses in progress. We name particularly the two volumes, *Dissertations in History*, by Warren F. Kuehl, published by the University Press of Kentucky in 1960 and in 1970, and *Dissertation in History*, published annually by the American Historical Association. Some selections were also made from the volumes of *Index of Graduate Theses in Baptist Theological Seminaries*, published by The Historical Commission of the Southern Baptist Convention, covering the years 1894-1971.

The listing of additional dissertations has been continued annually in this column. The editors of *Mennonite Life* will be pleased to receive information about research in progress and dissertations to be included in subsequent issues.

This column also contains a report about the work of the North American Committee for Documentation of Free Church Origins, (NACDFCO). This issue will be sent to all members of the Committee as an annual report. Additional copies of this particular issue can be ordered from the publisher.

Doctoral Dissertations

Bauman, Harold Ernest. "The Believers' Church and the Church College." Ed. D., Columbia University, 1972, 233 pp.

Burger, Edward K. "Anabaptist-Catholic Relations in the Sixteenth Century." Ph. D., University of California at Santa Barbara. (In progress)

Burkhalter, Sheldon Wayne. "Anabaptism and the Unity of the Church: Insights for Contemporary Ecumenicity." D. of Min., Fuller Theological Seminary, 1972, 317 pp.

Dick, John R. "A Suggested Plan of Administration for the Evangelical Mennonite Brethren Conference." D.R.E., Southwestern Baptist Theological Seminary, 1953, 267 pp.

Friesen, Isaac I. "The Glory of the Ministry of Jesus Christ Illustrated by a Study of 2 Cor. 2:14-3:18." Th.D., University of Basel, 1971, 167 pp.

Gerlach, Russel L. "Rural Ethnic and Religious Groups as Cultural Islands in the Ozarks of Missouri: Their Emergence and Persistence." Ph.D., University of Southwest Missouri State College, 1972.

Hardwich, Robert. "A Study of the Mennonites of Denbigh Community and the West Valley District in Virginia." Ph.D., University of Virginia (Charlottesville). (In progress)

Hayes, Donald P. "The Iowa Amish and Their Education." Ph. D., University of Iowa, 1972, 105 pp.

Hiebert, Clarence. "The Holdeman People, A Study of the Church of God in Christ, Mennonite, 1858-1969." Ph.D., Case Western Reserve University, 1971, 630 pp.

Hopple, Lee Charles. "Spatial Development and Internal Spatial Organization of the Southeastern Pennsylvania Plain Dutch Community." Ph.D., Pennsylvania State University, 1971.

Isaak, Helmut. "Das Weltverstaendnis von Menno Simons," Ph.D., University of Amsterdam, 1972.

Jacobszoon, J. P. "Johannes Deknatel, een Amsterdamse Mennist in bet gezelschap van Zinzendorf." Ph. D., University of Amsterdam, 1972.

Kadelbach, Ada. "Die Hymnodie der Mennoniten in Nordamerika (1742-1860) ." Eine Studie zur Verpflanzung, Bewahrung and Umformung europaeischer Kirchenliedtradition," Ph.D. Johannes Gutenberg-Universitaet, Mainz, 1971, 285 pp.

Miller, Paul Martin. "Investigation of the Relationship Between Mennonite Theology and Mennonite Worship." Th.D., Southern Baptist Theological Seminary, 1961.

Rechlin, Alice Theodora Merten. "The Utilization of Space by the Nappanee, Indiana Old Order Amish; A Minority Group Study." Ph.D., University of Michigan, 1970, 218 pp.

Rohland, Curbs, "Ethnic Education in a Multi-National State--Mennonite Education in Russia" Ph. D., University of Kansas. (In progress)

Saffady, William. "Anabaptism in England under Edward IV." Ph.D., Wayne State University, 1972.

Sawatsky, Rodney J. "History as Ideology: The Identity Struggle of an American Minority-The Mennonites" Ph. D., University of Princeton. (In progress) .

Sea, Thomas F. "The Swabian League and the German Peasant's War." Ph.D. University of California, Berkeley. (In progress)

Steeves, Paul D: "The Evangelical Baptist Movement in the Soviet Union, 1917-1929." Ph.D., University of Kansas, 1972.

M.A. Theses

Beyler, Clayton Vern. "Meaning and Relevance of the Devotional Covering: A Study in the Interpretation of 1 Corinthians 11:2-16." Th.M., Southern Baptist Theological Seminary, 1954.

Brandsma, Jan Auke. "Transition of Menno Simons from Roman Catholicism to Anabaptism as Reflected In His Writings." B.D., Baptist Theological Seminary, Switzerland, 1955, 60 pp.

Braun, Jack D. "Mennonite Plays and Playwrights and the Mennonite Theme in Dramatic Literature in the United States." M.A., University of Kansas, 1965.

Burkhalter, Sheldon Wayne. "Anabaptism and the Unity of the Church: Insights for Contemporary Ecumenicity." M.A., Fuller Theological Seminary, 1972, 317 pp.

Byrum, Allen L. "Mennonite Settlements in Paraguay." M.A., Columbia University. (In progress)

Conley, James E. "Mennonite Missions in Ghana and Nigeria, 1957-1969." M.A., Indiana University. (In progress)

Dick, La Vernae J. "Early Mennonites in Oregon." M.A., Oregon College of Education, 1972, 107 pp.

Esau, John A. "Religion and Culture. A New Model for Understanding Their Changing Relationships." M.Th, Theological Seminary of the Twin Cities, 1972.

Foster, Claude R., Jr. "Johannes Buenderlin: Radical Reformer of the Sixteenth Century." M.A., University of Pennsylvania, 1963.

Hiebert, Marcia. "A Study of Characteristics of Students Enrolled in the Bethel Experimental Learning Laboratory." M.A., University of Kansas, 1971.

Hofman, R. "De zending der gemeente van Christus tot de wereld." Thesis, University of Amsterdam, 1970.

Hopper, John David. "Balthasar Hubmaier's Doctrine of the Church." Th.M., Southwestern Baptist Theological Seminary, 1966, 101 pp.

Kiwiet, Jan J. "Hans Denck and His Teaching (1500-1527)." B.D., Baptist Theological Seminary, Switzerland, 1954, 114 pp.

Klassen, John J. "Scriptural Authority Among the Anabaptists: A Study of Implicit Obedience." Th.M., Golden Gate Baptist Theological Seminary, 1966, 105 pp.

Klippenstein, Lawrence. Religion and Dissent in the Era of Reform: The Russian Stundobaptists, 1858-1884. M.A., University of Minnesota, 1971. (Reference to Mennonites)

Knipscheer, Jr. L. D. G. "De eerste tien jaren van de Doopsgezinde vredesbeweging." Thesis, University of Amsterdam, 1972.

Krajewski, Ekkehard. "So-called Petition of Protest and Defense to the Zurich Council, 1524-1525 ; A Comparative Historical Document." B.D., Baptist Theological Seminary, Switzerland, 1954, 95 pp.

Lanning, James Walter. "The Old Colony Mennonites of Bolivia: A Case Study." M.Sc., Texas A & M University, 1971, 130 pp.

Laurence, Hugh Getty. "A Formal Analysis of Museum Displays in Central Kansas." M.A., McGill University, 1972. (Includes Kauffman Museum, Bethel College)

Martins, Sister. "Professionalization of Amish Teachers in Ohio." M.A., St. John College of Cleveland. (In progress)

Miller, Robert W. "The Role and Contribution of 'the Foreign Voluntary Agencies in South Vietnam, 1966-1971." M.A., University of Pittsburgh, 1972, 149 pp.

Moser, Robert E. "Historical Background of Zions Harp Hymnbook of Apostolic Christian Church." M.A., Illinois State University. (In progress)

Noebel, David Arthur. "The Rationale for Pacifism in the Anabaptist Movement." M.A., University of Tulsa, 1971.

Noll, Mark A. "Luther and Hoffman; Letter to Livonian Church and Later Break, 1525-29." M.A., Trinity Evangelical Divinity School. (In progress)

Palij, Michael. "The Peasant Partisan Movement of the Anarchist Nestor Makhno, 1918-21. An Aspect of the Ukrainian Revolution." M.A. Thesis, University of Kansas. October 1971, 432 pp. (Reference to Mennonites)

Polzin, Alfred. "A History of the Germantown Mennonite Church, Philadelphia, Pennsylvania." Th.M., Eastern Baptist Theological Seminary, 1971. 111 pp.

Raber, Chester Alden. "Investigation into the Beliefs of Mennonite Young People." Th.M., Southern Baptist Theological Seminary, 1954.

Raegan, Cheryl A. "Amish Funeral Rites." M.A., Ball State University. (In progress)

Roth, Roy Daniel. "A Curriculum for a Proposed Church Music Major at Eastern Mennonite College. M.A., University of Oregon, 1972, 91 pp.

Voolstra, Sjouke. "Enige opmerkingen over de Hermeneutiek van Melchior Hoffman en de invloeden -hiervan op de doperse beweging in Nederland." Thesis, University of Amsterdam, 1972.

Zwede, Weard. "Contribution of Anabaptists of the 16th Century to Religious Liberty." B.D., Baptist Theological Seminary, Switzerland, 1954, 61 pp.

North American Committee for the Documentation of Free Church Origins (NACDFCO), 1971-1972

The last meeting of the Committee of Free Church Origins was held in New York in conjunction with the American Society of Church History, December 1971. No meeting was held in December 1972 because of a lack of response from prospective participants.

I. Highlights of the December 1971 Meeting.

A. The Committee members reviewed the work and made plans for the future.

B. Cornelius Krahn, who has been the Executive Secretary of the Committee since its organization in 1964, asked to be relieved of this responsibility. He was asked to continue to serve as Vice-Chairman of the Committee. Walter Klaassen was elected to succeed Krahn as Executive Secretary. Ronald Sider of Messiah College was appointed Recording Secretary.

C. It was agreed that the annual "Research in Progress" and "Radical Reformation Bibliography" featured in *Mennonite Life* since 1949 be sent to all members and friends of NACDFCO as an off-print or in a copy of the issue of *Mennonite Life*. It was suggested that this research and bibliographical report could be headed by the title "Free Church Studies" with sub-sections on Radical Reformation, Anabaptistica, Mennonitica, Pietism, etc.

D. The Executive Committee of NACDFCO has produced a new letterhead which brings up to date recent changes in personnel.

II. Current Activities and Source Publications (In preparation).

A. NACDFCO Paperback Series (in preparation).

1. Donald Durnbaugh, "Mutual Aid."
2. Clyde Mankreck, "Religious Liberty."
3. Lowell Zuck, "Christianity and Revolution."

B. Other source publications.

1. "Mennonite Bibliography, 1631-1961" by A. J. Klassen and Nelson P. Springer. (Expected to be off the press in 1973.)
2. "The Legacy of Michael Sattler" by John H. Yoder (at the press).
3. "Writings and Letters of Pilgram Marbeck" by William Klassen and Walter Klaassen (to be published in 1973).
4. "Balthasar Hubmaier" by William R. Estep and John H. Yoder.
5. "Hans Denck" by Clarence Bauman.

6. "Dirk Phillips" by William Keeney.
7. "Andreas Karlstadt" by Ronald J. Sider.
8. "The Czech Reformation" by J. K. Zeman.

(All these are to be published by the Mennonite Publishing House, Scottdale, Pa., in a series "Classics of the Radical Reformation.")

III. To All Members and Friends of the Committee on Free Church Origins NACDFCO:

There will again be a meeting of NACDFCO next December in conjunction with the A.H.A. and A.S.C.H. meeting. Kindly respond to the invitation when you receive it in November.

This issue of *Mennonite Life*, devoted largely to research and publications, has been mailed to the members and friends of NACDFCO with the compliments of *Mennonite Life*, now published by the Herald Publishing Company, 129 West Sixth St., Newton, Kansas 67114. Since this issue should prove to be an excellent source of information for any researcher, be it in a teaching position or as a student, you can order additional copies by sending \$1.00 per copy to the publishers.

You are also invited to check and see whether your library has a complete set of *Mennonite Life*, started in 1946. Complete sets and single issues (also those with the annual research reports and bibliographies) are available. Write to: Mennonite Life, Mennonite Library and Archives, North Newton, Kansas 67117, for information or order.

Related Projects

Cornelius Krahn and Walter Klaassen are preparing each a volume of source materials on Dutch and Swiss Anabaptism for undergraduate teaching. They are to be topically arranged.

The *Taeuferakten-Kommission* of Germany has published a volume of *Taeuferakten* devoted to Austria, Grete Mecenseffy, *Oesterreich II. Teil* in the series *Quellen zur Geschichte der Taeufer*.

The rather active Dutch sister organization *Commissie tot de uitgave van Documenta Anabaptistica Neerlandica* has recently appointed Walter Klaassen as a North American member in addition to Irvin B. Horst (Amsterdam) and Cornelius Krahn who are members of the organization since its beginning. Horst and Krahn are also members of the German TAK, the mother organization of NACDFCO.

George H. Williams is currently in Poland on a Gugenheim Fellowship doing research and preparing an English translation of *Historie Reformationis Polonicae* of Stanislas Lubienieckis.

Bethel College Research Projects

(Not published)

Justus G. Holsinger. "Puerto Rico, Island of Progress." Research Project at Bethel College, North Newton, Kan., 1970, 306 pp.

David Haury. "German-Russian Immigrants and Kansas Politics: A Comparison of the Catholic and Mennonite Immigration to Kansas and Their Politics." Research Paper at Bethel College, North Newton, Kan., 1970, 183 pp.

Fred Zerger. "Anabaptism in Elizabethian England: An Interpretive History." Essay presented at London School of Economics, 1970, 83 pp.

Donald C. Holsinger. "Pressures Affecting the Mennonite German-Americans in Central Kansas During World War I." Research Paper at Bethel College, North Newton, Kansas, 1970, 60 pp.

Becky Fretz. "Selected Student Characteristics Comparing BELL and non-BELL Bethel College Students." A Research paper at Bethel College, North Newton, Kan., 1971, 69 pp.

Sondra Kay Bandy. "The Mennonite Image of the Government." Research paper at Bethel College, North Newton, Kan., 1970, 58 pp.

Canadian Research

David Janzen is engaged in research on Hans Denck. The emphasis is on the theological contribution of this significant Anabaptist leader. David Kroeker is working on a cognate essay which is an annotated translation of Hans Denck's *Commentary on Micah*. Lyle Friesen is dealing in his research with "Mennonite Interpretation of Anabaptism."

Walter Klaassen is working on a lengthy essay on nonresistance, to be published in *Peace Research Reviews*, published by the Canadian Peace Research Institute. Klaassen is in the final stage of the preparation of the book, *Anabaptism: Neither Catholic nor Protestant*, (Conrad Press, Waterloo, Ontario). Walter Klaassen is also finishing the book, *Michael Gaismaier: Revolutionary and Reformer*, for which project he spent some time in Austria. Werner Packull (University of Waterloo) has finished an essay entitled "Denck's Alleged Baptism by Hubmaier; Its Significance for the Origin of South German-Austrian Anabaptism."

The *Mennonite Reporter*, edited by Frank H. Epp, and published by Mennonite Publishing Service, Waterloo, Ontario, regularly carries articles of significant historical and theological nature, including book reviews of many Anabaptist-Mennonite publications.

Frank H. Epp is writing the history of the Canadian Mennonites, to be published in the near future.

Leonard Sawatsky, University of Manitoba, continues his research of the Mennonites that have migrated from Manitoba to Mexico and South America. He is the author of *They Sought a Country: Mennonite Colonization in Mexico*.

John B. Toews, Calgary, Alberta, has written articles entitled "American Mennonite Relief in Russia (1921-1927)," "Mennonite Settlements in Siberia," and "Mennonite Flight into China."

At Home and Abroad

Roland H. Bainton has published his first volume on *Women of the Reformation*. His second volume is at the press, and the third is in preparation.

Samuel H. Geiser, of Switzerland, was recently honored by the University of Zurich, when he was granted an honorary degree in connection with his authorship of the revised and enlarged edition of his book, *Die Taufgesinnten Gemeinden*, (1971) .

The well known Mennonite artist, "Tom" Schenk, has produced paintings of George Blaurock, Conrad Grebel, and Felix Manz. Schenk is best known for his Christopher Dock painting. His works of art have been featured in various Mennonite magazines.

Grant M. Stoltzfus of Eastern Mennonite College is engaged in a research project dealing with the relations of British and American governments to the conscientious objectors in World War I and II with a special inquiry into the origins of alternative service programs. In 1971-72 he had a T. Wistar Brown Fellowship from Haverford College which enabled him to study the Quaker sources there, as well as the Peace Collection at Swarthmore College. He intends to continue this project in the summer of 1973.

"Papers and Responses Presented at the Twenty-Fifth Anniversary Program at Brook Lane Psychiatric Center, October 1 and 2, 1971." Fresno, Calif.: Mennonite Mental Health Service, 32 pp. (Typescript)

Jacob A. Loewen. "Research Report on the Question of Settling Lengua and Chulupi Indians in the Paraguayan Chaco." This research project was carried out at the request of the Mennonite Central Committee, Akron, Pa., 1964, 117 pp.

Christopher, Stefan C. *Plato's Republic and Hutter's New Jerusalem*. Cheney, Wash.: Eastern Washington State College, 1971, 15 pp.

Leland Harder, Mennonite Biblical Seminary, Elkhart, Ind., and a number of assistants, are reviewing the translation of the letters of Conrad Grebel, which are to be published in the near future.

Carl Bangs of St. Paul School of Theology, Kansas City, Mo., is preparing a manuscript for publication dealing with the *Kleine Gemeinde*, its characteristics and families.

History As Ideology

What George H. Williams described as the "pious Mennonite" interpretation of Anabaptist history has recently become the "whipping boy" of Anabaptist studies as for examples in Claus-Peter Clasen *Anabaptism: A Social History, 1525-1618*, (Ithaca, N. Y., 1972), and James M.

Stayer *Anabaptists and the Sword*, (Lawrence, Kan., 1972). The charge that some Mennonite historians went beyond mere rescuing of Anabaptism from an antagonistic historiography to the apologetic use of Anabaptism to develop an identity for 20th century Mennonites is difficult to refute and must be recognized above all by Mennonite historians.

But those who would demythologize Mennonite studies of Anabaptism should be aware of their own presuppositions if they want to be taken seriously. Clasen especially, despite his disclaimers of ideological interest, riddles his volume with dubious conclusions on the basis of his particular value judgments. Thus, following from his commitments to quantitative analysis, he concludes that the importance of a movement can be weighed in the balance of numbers. And given his own pragmatic standards, he judges Anabaptist notions of society impractical.

At issue is not the legitimacy of those who would debunk the "pious Mennonite" reading of the Reformation era, but rather to insist that those pursuing other interpretations likewise admit their own presuppositions (as Stayer to some extent attempts to do.) Subjectivity, despite Clasen's claims to the contrary, is always inherent in historical work and it seems that the degree of objectivity attainable is in direct proportion to the ability and willingness of the historian to face his own faith principles.

Recognizing the necessity for historians to square with their own commitments or agendas, even for Mennonites to admit the existence of a "pious Mennonite" school of Anabaptist studies, is not to understand the phenomenon. Since they served as the major ideologues of American Mennonite identity, most Mennonite historians described the past, defined the present, and proposed the future. But even as advocates of a normative Anabaptism, they were guided in their description of that 16th century movement by the very sociological and theological milieu in America to which the ideal was to speak. Hence, the context of the historian must be known to understand his writings. To describe this "pious Mennonite" interpretation in its environment is the task of my dissertation. It is entitled "History as Ideology: The Identity Struggle of an American Minority--the Mennonites" (University of Princeton).

-Rodney J. Sawatsky.

German Mennonite Scholarship Revitalized

In Europe today only the German Mennonites have channels of scholarly publications in periodicals of their own. The Dutch had the *Doopsgezinde Bijdragen* which started in a modest form in the beginning of the 18th century and achieved its classic era in 1861-1919. It was however, discontinued at that time and revived only in a modified form in 1952 in *Stemmen*, which was discontinued in 1963. At present, there remains a general weekly publication with an occasional book review and the annual *Doopsgezind Jaarboekje*.

The German Mennonites have a scholarly journal *Mennonitische Geschichtsblaetter*, published annually since 1936, and now also have made their *Mennonitisches Jahrbuch* another channel of scholastic pursuit and communications. This is especially the case since 1971 when Johannes Harder, formerly a professor of sociology at the Wupperthal Educational Academy, and now pastor of the Frankfurt Mennonite Church, became the editor.

In addition to the summary of the events and highlights of the year and a presentation of the lists of congregations and organizations since 1971, this yearbook contains challenging informative and scholarly contributions, many of which deserve to get full attention by American readers. Some of the titles of the articles in the last *Jahrbuch* (1973) should arouse curiosity. Among those of special interest are "Against the Lack of Freedom in the Free Church" by Hans-Juergen Goertz (in translation) and "Visiting the *Grosse Werder*" (former Mennonite villages in present-day Poland) by Helmut Reimer, as well as another article on this subject by Rolf Fieguth in the 1971 *Jahrbuch* entitled "Mennonite Historic Awareness and Their Old West Prussian Home." The last two articles give a startling historical analysis of a chapter in Mennonite history of a minority in a national context not easily found elsewhere, including North America. The self analysis is honest, painful, and could be healing and corrective. It is a very critical survey showing how the Mennonites, as Dutch refugees, settled in the swamps of the Vistula River and became *die Stillen im Lande*. The joyous and sacrificial witness of the forefathers still found as an echo on the pages of the *Martyrs Mirror* disappeared in their gradual acculturation and adjustment to the German *Drang nach dem Osten*. As Dutch refugees, they gave up their language in exchange for the Low German and High German languages, but looked down on their Polish neighbors. The authors regret that the Mennonites failed to build bridges between the Germans and the Poles.

It is a hopeful sign that the German Mennonites are now sending their young people to the area of the former Heubuden Mennonite Church to work in a voluntary workcamp where the Germans under Hitler had a concentration camp.

Others who are critically reevaluating the Mennonite heritage and calling attention to it on the pages of their two periodicals are Peter J. Foth, J. H. Wiens, Heinold Fast, Gerhard Schellenberg, Gerhard Hein, Hans Adolf Hertzler, Abram Enns, Oskar Wedel, and others. (Copies of the *Jahrbuch* can be obtained through the Mennonite Library and Archives, North Newton, Kansas. For additional information see "Mennonite Historical Periodicals" in *Mennonite Life*, April, 1970, p. 89.)

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Last updated: 15 February 2005

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